



AMERICAN  
CRIBBAGE  
CONGRESS



# South Shore Open 2026

This is an official sanctioned ACC Tournament

## Knights of Columbus Council #5254

254 Hancock St. | Abington, MA 02351

**Sunday, July 5, 2026**

(Coffee, donuts and lunch provided)

MAIN TOURNAMENT	CONSOLATION TOURNAMENT
<b>Main Entry Fee:</b> \$80 - \$20 Q * <b>Registration:</b> Begins at 7 a.m. <b>Start Time:</b> 8:30 a.m. <b>Format:</b> 12 games vs 12 different opponents <b>Playoffs:</b> Top 25% will play best 3 of 5	<b>Entry Fee:</b> \$30 - \$10 Q* <b>Start Time:</b> Approx. 1 p.m. <b>Format:</b> 9 games vs 9 different opponents <b>Playoffs:</b> 25% will play best 2 of 3
<b>*100% of the Q will be paid equally to all qualifiers.</b>	
<ul style="list-style-type: none"> <li>♣ Muggins <b>will not</b> be in effect for either Main or Consolation tournaments</li> <li>♦ Players <b>must</b> be able to play a game of cribbage in 15 minutes</li> <li>♥ Walk-ins welcome, cash (no checks) at door (ADVANCE NOTICE APPRECIATED)</li> <li>♠ Stationary seating upon request</li> </ul>	

**Director:** Mike D'Elena, 772.359.9023

**Co-Director:** Debbie Cotter, 781.801.3858

**Email:** [SouthShoreCribbageOpen@gmail.com](mailto:SouthShoreCribbageOpen@gmail.com)

## South Shore Open 2026 Registration Form

Name: \_\_\_\_\_ ACC#: \_\_\_\_\_

Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Stationary Seating Requested

Main Tournament Entry Fee-\$80: \_\_\_\_\_ Q-\$20 \_\_\_\_\_

Total Enclosed: \_\_\_\_\_

**Make checks payable and mail this form to:**  
Mike D'Elena

45 Leighas Lane, Coventry, RI 02816  
772.359.9023